



# राजपत्र, हिमाचल प्रदेश

## हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

सोमवार, 21 दिसम्बर, 2020 / 30 मार्गशीर्ष, 1942

हिमाचल प्रदेश सरकार

**HIMACHAL PRADESH PUBLIC SERVICE COMMISSION**

**NOTIFICATION**

*Shimla-171 002, the 04th December, 2020*

**No. 04-76/84-PSC.**—On the recommendation of the Departmental Promotion Committee, the Chairman, H.P. Public Service Commission is pleased to order the promotion of Shri Rakesh Kumar Verma, Under Secretary of this Commission's Office to the post of Deputy Secretary (Class-I, Gazetted) (Non-HPAS) in the Pay Band of Rs. 15600-39100/- + Rs. 7600/- Grade Pay + Rs. 2500/- Sectt. Pay on regular basis with immediate effect.

2. He is advised to exercise option for fixation of pay within one month from the date of his joining the post failing which his pay will be fixed under the normal Rules.

Sd/-  
Secretary,  
H.P. Public Service Commission.

## HIMACHAL PRADESH PUBLIC SERVICE COMMISSION

### NOTIFICATION

*Shimla-171 002, the 06th November, 2020*

**No. 04-06/97-PSC.**—The Hon'ble Chairman, H. P. Public Service Commission is pleased to order that Shri Prem Lal Sharma, Section Officer, Class-I (Gazetted) of H. P. Public Service Commission shall stand retired from Government service in the afternoon of 28-02-2021 on attaining the age of superannuation.

Sd/-  
Secretary,  
H.P. Public Service Commission.

राजस्व विभाग  
घ-अनुभाग

अधिसूचना

शिमला-02, 10 दिसम्बर, 2020

**संख्या राजस्व-घ/(एफ) 4-11/2019-मण्डी.**—हिमाचल प्रदेश भू-अभिलेख नियमावली, 1992 के पैरा 3.17 एवम् 3.18 में वर्णित/निर्दिष्ट प्रावधानों/मानकों में छूट देते हुए राज्यपाल, हिमाचल प्रदेश तहसील बल्ह, जिला मण्डी के अन्तर्गत वर्तमान पटवार वृत्त रजवाड़ी का विघटन करके नये पटवार वृत्त बृखमणी तथा पटवार वृत्त जड़ोली से एक महाल सेथल/250 निकालकर पटवार वृत्त रजवाड़ी में सम्मिलित करते हुए नये पटवार वृत्त बृखमणी तहसील बल्ह, जिला मण्डी, हिमाचल प्रदेश का अनुबन्ध 'क' में दिये गए विवरण अनुसार एक पद पटवारी वेतनमान मु0 5910-20,200+1900 ग्रेड पे, मांग संख्या 5, मुख्यशीर्ष-2029-00-103-04 (गैर-योजना) एवं एक पद अंशकालिक कार्यकर्ता (Part time worker) सहित सृजित/खोलने के सहर्ष आदेश देते हैं।

आदेश द्वारा,

आर0 डी0 धीमान,  
अतिरिक्त मुख्य सचिव एवं वित्तायुक्त (राजस्व)।

प्रस्तावित पटवार वृत्त बृखमणी, तहसील बल्ह जिला मण्डी की स्थिति :

नाम महाल / हदबस्त नम्बर	कुल रकबा	मजरुआ रकबा	कुल खसरा नम्बर	कुल खतौनी	महाल	जनसंख्या
कफलैन / 268	1050-18-7	367-18-12	347	47	225.87	193
डीपीएफ मकौड़ा / 269	2567-4-17	3-19-0	14	11	2.32	34
चौखड़ी / 270	3231-15-10	346-14-1	311	89	332.09	314
तरयाम्बली / 272	1520-5-11	714-3-19	886	147	465.83	578
बृखमणी / 273	973-17-15	504-8-15	611	167	300.93	361
योग-10 महाल	9344-2-0 (756.60 हैक्ट0)	1937-4-7 (156.86 हैक्ट0)	2169	461	1327.04	1480

प्रस्तावित पटवार वृत्त बृखमणी के सृजन उपरान्त पटवार वृत्त रजवाड़ी, तहसील बल्ह, जिला मण्डी की स्थिति:

नाम महाल / हदबस्त नम्बर	कुल रकबा	मजरुआ रकबा	कुल खसरा नम्बर	कुल खतौनी	महाल	जनसंख्या
डीपीएफ हटगढ़ / 246	789-19-12	—	2	1	1.42	—
नायटला / 247	972-14-11	419-7-10	295	118	330.84	538
अणु / 248	1492-19-18	710-12-06	684	195	609.15	745
बलरेन / 249	762-3-2	311-3-5	467	72	228.94	269
रजवाड़ी / 267	1382-9-4	499-5-13	503	84	318.65	489
सेथल / 250	1476-10-1	478-9-18	301	55	353.14	315
योग-6 महाल	6876-16-8 (556.53 हैक्ट0)	2418-18-12 (195.76 हैक्ट0)	2252	525	1842.14	2356

प्रस्तावित पटवार वृत्त बृखमणी के सृजन उपरान्त पटवार वृत्त जड़ोली, तहसील बल्ह, जिला मण्डी की स्थिति:

नाम महाल / हदबस्त नम्बर	कुल रकबा	मजरुआ रकबा	कुल खसरा नम्बर	कुल खतौनी	महाल	जनसंख्या
बरनोग / 255	868-17-11	191-4-13	120	27	134.84	172
नौड़ा / 254	442-14-3	162-14-12	418	67	138.73	164
सियोसी / 244	502-0-3	311-11-16	267	78	284.52	188
जड़ोली / 251	1115-4-12	368-11-18	462	94	325.88	279
शाली / 252	817-6-17	369-18-2	528	126	288.29	290
फगोह / 253	736-14-4	470-2-10	822	127	439.78	505
डीपीएफ मधोगण / 256	539-15-11	—	3	1	—	—
योग-7 महाल	5022-13-1 (406.47 हैक्ट0)	1874-3-11 (151.67 हैक्ट0)	2620	520	1612.04	1598

## कार्यालय उपायुक्त, जिला कुल्लू (हि० प्र०)

अधिसूचना

दिनांक 9 नवम्बर, 2020

**क्रमांक : पीसीएच(कु०)निर्वा०/2020 4494-4500.**—यह कि सचिव, पंचायती राज विभाग, हि० प्र० सरकार के कार्यालय से प्राप्त अधिसूचना संख्या: पी सी एच-एचए(1) 2/2019-68683-686, दिनांक 7-11-2020 (छायाप्रति संलग्न) के अन्तर्गत जिला कुल्लू की ग्राम सभा निरमण्ड के ग्रामों को नगर पंचायत निरमण्ड में सम्मिलित करने के पश्चात्, सम्बन्धित ग्राम सभा के शेष बचे क्षेत्र से नई ग्राम सभा शिशवी का गठन प्रस्तावित है। अतः नई प्रस्तावित ग्राम सभा के नाम व मुख्यावास को बदलने इत्यादि के सम्बन्ध में सम्बन्धित ग्राम सभा सदस्यों को कोई आपत्ति/सुझाव प्रस्तुत करना हो तो वे अपने सुझाव या आक्षेप इस अधिसूचना के जारी होने की दिनांक से 3 दिनों की अवधि (10-11-2020 तक) के भीतर-भीतर अधोहस्ताक्षरी को प्रस्तुत कर सकेंगे। उपरोक्त नियत अवधि के अवसान के पश्चात् सुझाव व आक्षेप, जो कोई भी हों, को विचारा नहीं जाएगा।

हस्ताक्षरित/—

(डॉ० ऋचा वर्मा) भा०प्र०से०,  
उपायुक्त कुल्लू, जिला कुल्लू (हि० प्र०)।

पंचायती राज विभाग

अधिसूचना

दिनांक 7 नवम्बर, 2020

**संख्या: पीसीएच-एचए (1)2/2019-68683-686.**—क्योंकि विभाग में, जिला कुल्लू के विकास खण्ड निरमण्ड की ग्राम सभा निरमण्ड के ग्रामों को शहरी विकास विभाग की अधिसूचना संख्या: यू०डी०-ए०(1)-2/2014, दिनांक 28-10-2020 द्वारा नगर पंचायत निरमण्ड में सम्मिलित करने के दृष्टिगत, सम्बन्धित ग्राम सभा के शेष बचे गांवों के लिए ग्राम सभा तथा इसके मुख्यावास को निम्न अनुसूची अनुसार घोषित करने की प्रस्तावना है :

“अनुसूची”

क्रम सं०	ग्राम सभा का प्रस्तावित नाम व मुख्यावास	ग्रामों के नाम
1.	शिशवी	अवेरा
2.		शिशवी
3.		पलेरा
4.		खुबू
5.		जदानीपीपल
6.		डोगर
7.		सतांगीधार
8.		ओडीधार
9.		कतिउर

अतः हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश पंचायती राज अधिनियम, 1994 (वर्ष 1994 का अधिनियम संख्यांक 4) की धारा 3 की उप-धारा (2) द्वारा प्रदत्त शक्तियों के अधीन, जिला कुल्लू के विकास खण्ड निरमण्ड की ग्राम सभा निरमण्ड के नाम व मुख्यालय को बदलकर ग्राम सभा शिशवी (मुख्यावास शिशवी) में बदलने व स्थापित करने हेतु प्रस्ताव करते हैं और यथा अपेक्षित सम्बन्धित ग्राम सभा सदस्यों की जानकारी एवं सार्वजनिक सुझावों/आक्षेपों को आमंत्रित करने के लिए उपायुक्त जिला कुल्लू को इस सम्बन्ध में सुझावों/आक्षेपों को प्राप्त करने तथा उन पर विचार करने के लिए प्राधिकृत करने के आदेश प्रदान करते हैं;

यदि निम्न अनुसूची में वर्णित ग्राम सभा के नाम व मुख्यवास को बदलने इत्यादि के सम्बन्ध में, सम्बन्धित ग्राम सभा सदस्यों को कोई आपत्ति/सुझाव प्रस्तुत करना हो तो वे अपने सुझाव या आक्षेप इस अधिसूचना के जारी होने के दिनांक से 3 दिनों की अवधि के भीतर उपायुक्त, जिला कुल्लू को प्रस्तुत कर सकेंगे। उपरोक्त नियत अवधि के अवसान के पश्चात् सुझाव या आक्षेप, जो कोई भी हों, ग्रहण नहीं किए जाएंगे।

राज्य सरकार, जिला कुल्लू के उपरोक्त अनुसूची में वर्णित ग्राम सभा के नाम व मुख्यवास को बदलने के सम्बन्ध में, अन्तिम अधिसूचना, इस सम्बन्ध में उपायुक्त जिला कुल्लू, की सिफारिश के दृष्टिगत, जारी करेगी।

आदेश द्वारा,

हस्ताक्षरित/—  
सचिव (पंचायती राज)।

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### कार्यालय उपायुक्त, जिला कुल्लू (हि0 प्र0)

अधिसूचना

दिनांक 9 नवम्बर, 2020

**क्रमांक : पीसीएच(कु0)निर्वा0/2020-4486-93.**—यह कि सचिव, पंचायती राज विभाग, हि0 प्र0 सरकार के कार्यालय से प्राप्त अधिसूचना संख्या: पी सी एच-एचए(1) 2/2019-68687-691, दिनांक 7-11-2020 (छायाप्रति संलग्न) के अन्तर्गत जिला कुल्लू की ग्राम सभा निरमण्ड से नगर पंचायत निरमण्ड का गठन होने के उपरान्त, गांव कथांडा का ग्राम सभा भालसी में विलय प्रस्तावित है जिसके कारण ग्राम सभा भालसी का पुनर्गठन प्रस्तावित है। अतः उक्त ग्राम सभा क्षेत्रों के पुनर्गठन व फेरबदल इत्यादि के सम्बन्ध में सम्बन्धित ग्राम सभा सदस्यों को कोई आपत्ति/सुझाव प्रस्तुत करना हो तो वे अपने सुझाव या आक्षेप इस अधिसूचना के जारी होने की दिनांक से 3 दिनों की अवधि (10-11-2020 तक) के भीतर-भीतर अधोहस्ताक्षरी को प्रस्तुत कर सकेंगे। उपरोक्त नियत अवधि के अवसान के पश्चात् सुझाव व आक्षेप, जो कोई भी हों, को विचारा नहीं जाएगा।

हस्ताक्षरित/—  
(डॉ० ऋचा वर्मा) भा0प्र0से0,  
उपायुक्त कुल्लू, जिला कुल्लू (हि0 प्र0)।

## पंचायती राज विभाग

## अधिसूचना

दिनांक 7 नवम्बर, 2020

**संख्या: पीसीएच-एचए (1)2/2019-68687-691.**—क्योंकि उपायुक्त, कुल्लू के माध्यम से विभाग में प्राप्त प्रस्तावनाओं के आधार पर जिला कुल्लू के निम्नलिखित ग्राम सभा क्षेत्रों के पुनर्गठन हेतु प्रस्तावना विचाराधीन है;

अतः हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश पंचायती राज अधिनियम, 1994 (वर्ष 1994 का अधिनियम संख्यांक 4) की धारा 3 की उप-धारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए जिला कुल्लू के ग्राम सभा क्षेत्रों, जिनका विवरण निम्न अनुसूची में दिया गया है, को निम्नानुसार पुनर्गठित करने का प्रस्ताव करते हैं, और यथा अपेक्षित सम्बन्धित ग्राम सभा सदस्यों की जानकारी एवं सार्वजनिक सुझाव और आक्षेप आमंत्रित करने के लिए हिमाचल प्रदेश के ई-राजपत्र में प्रकाशित करने एवं जिला कुल्लू के उपायुक्त को, इस सम्बन्ध में सुझावों/आक्षेपों को प्राप्त करने तथा उन पर विचार करने के लिए प्राधिकृत करने के आदेश प्रदान करते हैं;

यदि निम्न अनुसूची में वर्णित ग्राम सभा क्षेत्रों के पुनर्गठन व फेरबदल इत्यादि के सम्बन्ध में, सम्बन्धित ग्राम सभा सदस्यों को कोई आपत्ति/सुझाव प्रस्तुत करना हो तो वे अपने सुझाव या आक्षेप इस अधिसूचना के जारी होने के दिनांक से 3 दिनों की अवधि के भीतर उपायुक्त, जिला कुल्लू को प्रस्तुत कर सकेंगे। उपरोक्त नियत अवधि के अवसान के पश्चात् सुझाव या आक्षेप, जो कोई भी हों, ग्रहण नहीं किए जाएंगे;

राज्य सरकार, जिला कुल्लू के निम्न अनुसूची में वर्णित ग्राम सभा क्षेत्रों के पुनर्गठन को घोषित करने के बारे में अन्तिम अधिसूचना, इस सम्बन्ध में उपायुक्त जिला कुल्लू की सिफारिश के दृष्टिगत, जारी करेगी।

क्र० सं०	ग्राम सभा का नाम जिससे क्षेत्रों/ग्रामों को अपवर्जित किया जाना है	कोष्ठ संख्या 2 में वर्णित ग्राम सभा के ग्रामों के नाम	कोष्ठ संख्या 2 में वर्णित ग्राम सभा से अपवर्जित किए जाने वाले ग्रामों के नाम	ग्राम सभा का नाम जिसमें कोष्ठ संख्या 4 में वर्णित ग्राम को सम्मिलित किया जाना है	कोष्ठ संख्या 5 में वर्णित ग्राम सभा में पुनर्गठन उपरान्त समस्त ग्रामों के नाम	कोष्ठ संख्या 2 में शेष बचे ग्रामों के नाम जो वर्तमान ग्राम सभा में ही रहेंगे	विवरण
1	2	3	4	5	6	7	8
<b>विकास खण्ड निरमण्ड :</b>							
1.	निरमण्ड	1. अवेरा	1. कथांडा	भालसी	1. खनोटा	1. अवेरा	ग्राम सभा निरमण्ड के कोष्ठ संख्या 3 में वर्णित ग्राम डीम, विष्णु मुहल्ला, विच्छडी मुहल्ला, सुनारला, परशुराम मुहल्ला, भिउटा, टकोल, शगाउली, नई नगरी तथा सिरकोटी का नगर पंचायत निरमण्ड में शामिल होने के कारण ग्राम सभा निरमण्ड से अपवर्जन किया गया तथा शेष बचे
2.		2. शिशवी			2. कुटवा	2. शिशवी	
3.		3. पलेरा			3. कुण्डाकोड	3. पलेरा	
4.		4. खुबू			4. बघीरीगाड	4. खुबू	
5.		5. जदानीपीपल			5. नायाधारटा	5. जदानीपीपल	
6.		6. डोगर			6. पोकधार	6. डोगर	
7.		7. सतांगीधार			7. धनवाधार	7. सतांगीधार	
8.		8. ओडीधार			8. पडाया	8. ओडीधार	
9.		9. कतिउर			9. भिंडकी	9. कतिउर	
10.		10. डीम			10. सबोह		
11.		11. विष्णु मुहल्ला			11. हुलका		
12.		12. विच्छडी मुहल्ला			12. नावा		
13.		13. सुनारला			13. मकटू		
14.		14. परशुराम मुहल्ला			14. भालसी		
15.		15. भिउटा			15. बजराह		

16.		16. टकोल			16. गुमान		ग्रामों के लिए ग्राम सभा का नाम बदलकर शिशवी किया गया।
17.		17. शगाउली			17. पीपलहटी		
18.		18. नई नगरी			18. शाउर		
19.		19. सिरकोटी			19. बजाईधार		
20.		20. कथांडा			20. निहारदा		
21.					21. बागी		
22.					22. कथांडा		

आदेश द्वारा,  
हस्ताक्षरित /—  
सचिव (पंचायती राज)।

## लोक निर्माण विभाग

### अधिसूचना

शिमला—2, 10 फरवरी, 2020

**सं0पी0बी0डब्ल्यू0(बी0)एफ(5)57 / 2018.**—यतः हिमाचल प्रदेश के राज्यपाल को यह प्रतीत होता है कि हिमाचल प्रदेश सरकार को सरकारी व्यय पर सार्वजनिक प्रयोजन हेतु गांव घोबटन उर्फ धरांजी, तहसील व जिला सोलन, हिमाचल प्रदेश में सोलन बाईपास सड़क के निर्माण हेतु भूमि अर्जित करनी अपेक्षित है, अतएव एतद्वारा यह अधिसूचित किया जाता है कि उक्त परिक्षेत्र में जैसा कि निम्न विवरणी में निर्दिष्ट किया गया है, उपरोक्त प्रयोजन के लिए भूमि का अर्जन अपेक्षित है।

2. यह घोषणा, भूमि अर्जन, पुनर्वास और पुनर्व्यवस्थापन में उचित प्रतिकर और पारदर्शिता अधिकार अधिनियम, 2013 (2013 का 30) की धारा-19 के उपबन्धों के अधीन इससे सम्बन्धित सभी व्यक्तियों को सूचना हेतु की जाती है तथा उक्त अधिनियम की धारा-19 के अधीन भू-अर्जन समाहर्ता, (शिमला क्षेत्र) विन्टर फील्ड शिमला, जिला शिमला, हिमाचल प्रदेश को उक्त भूमि के अर्जन करने के आदेश लेने का एतद्वारा निदेश दिया जाता है।

3. भूमि रेखांक का निरीक्षण भू-अर्जन समाहर्ता, (शिमला क्षेत्र) विन्टर फील्ड शिमला, जिला शिमला, हिमाचल प्रदेश के कार्यालय में किया जा सकता है।

### विवरणी

जिला	तहसील	गांव	खसरा नम्बर	क्षेत्र (है0 में)
सोलन	सोलन	घोबटन उर्फ धरांजी	78 / 5 / 1	1-1-0
		कुल जोड़	किता-1	1-1-0

आदेश द्वारा,  
हस्ताक्षरित /—  
प्रधान सचिव (लोक निर्माण)।

## लोक निर्माण विभाग

## अधिसूचना

शिमला-2, 9 दिसम्बर, 2020

**संख्या:पी.बी.डब्ल्यू(बी)एफ(5) 58/2017.**—यतः हिमाचल प्रदेश के राज्यपाल को यह प्रतीत होता है कि हिमाचल प्रदेश सरकार को सरकारी व्यय पर सार्वजनिक प्रयोजन हेतु नामतः गांव पटेर, तहसील घुमारवीं, जिला बिलासपुर हिमाचल प्रदेश में लेठवीं-लंझता-धारवाड़ा सड़क के निर्माण हेतु भूमि अर्जित करनी अपेक्षित है, अतएव एतद्द्वारा यह अधिसूचित किया जाता है कि उक्त परिक्षेत्र में जैसा कि निम्न विवरणी में निर्दिष्ट किया गया है, उपरोक्त प्रयोजन के लिए भूमि का अर्जन अपेक्षित है।

2. यह अधिसूचना ऐसे सभी व्यक्तियों को, जो इससे सम्बन्धित हो सकते हैं, की जानकारी के लिए भूमि अर्जन, पुनर्वास और पुनर्व्यवस्थापन में उचित प्रतिकर और पारदर्शिता अधिकार अधिनियम, 2013 (2013 का 30) की धारा-11 के उपबन्धों के अन्तर्गत जारी की जाती है।

3. पूर्वोक्त धारा द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए राज्यपाल हिमाचल प्रदेश इस समय इस उपक्रम में कार्यरत सभी अधिकारियों, उनके कर्मचारियों और श्रमिकों को इलाके की किसी भी भूमि में प्रवेश करने और सर्वेक्षण करने तथा उप-धारा द्वारा अपेक्षित अथवा अनुमतः अन्य सभी कार्यों को करने के लिए सहर्ष प्राधिकार देते हैं।

4. कोई भी हितबद्ध व्यक्ति जिसे उक्त परिक्षेत्र में कथित भूमि के अर्जन पर कोई आपत्ति हो तो वह इस अधिसूचना के प्रकाशित होने के साठ दिन की अवधि के भीतर लिखित रूप में भू-अर्जन समाहर्ता, लोक निर्माण विभाग, मण्डी, (हि0 प्र0) के समक्ष अपनी आपत्ति दायर कर सकता है।

## विवरणी

जिला	तहसील	गांव	खसरा नम्बर	क्षेत्र (बीघा में)
बिलासपुर	घुमारवीं	पटेर	5/1	0-4
			169/7/1	0-0-06
			8/1	0-1
			11/1	0-6
			20/1	0-1
			34/1	0-2
			36/1	0-2
			36/2	0-3
			37/1	1-12
			40/1	0-2
			41/1	1-10
			133/42/1	0-11
			47/1	0-0-08
			48/1	0-03
			53/1	1-11
			कुल कित्ता 15	6-08-14

आदेश द्वारा,  
हस्ताक्षरित/-  
प्रधान सचिव (लोक निर्माण)।



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**HIGH COURT OF HIMACHAL PRADESH, SHIMLA-171 001****NOTIFICATION***Shimla, the 25th September, 2020*

**No. HHC/Admn.16 (7)74-XIV.**—Hon'ble the Chief Justice, in exercise of powers vested in him U/S 139(b) of the Code of Civil Procedure, 1908, U/S 297(1) (b) of the Code of Criminal Procedure, 1973 and Rule 5(vi) of the H.P. Oath Commissioners (Appointment & Control) Rules, 2007 has been pleased to appoint Smt. Priyanka (HIM/66/2017) and Sh. Sudhir Kumar (HIM/233/2012), Advocates, as Oath Commissioners at Kangra for a period of two years with immediate effect for administering oaths and affirmations on affidavits to the deponents under the aforesaid Codes and Rules.

By order,  
*Registrar General.*

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**HIGH COURT OF HIMACHAL PRADESH, SHIMLA-171 001****NOTIFICATION***Shimla, the 1st Sep, 2020*

**No. HHC/Admn.16 (20) 75-III.**—The Hon'ble Chief Justice, in exercise of the powers vested in him U/S 139(b) of the Code of Civil Procedure, 1908, U/S 297(1) (b) of the Code of Criminal Procedure, 1973 and Rule 5(vi) of the H.P. Oath Commissioners (Appointment & Control) Rules, 2007 has been pleased to appoint Ms. Nisha (HIM/295/2016) and Ms. Deepsikha (HIM/356/2017), Advocates, Bilaspur as Oath Commissioner at Bilaspur for a period of two years with immediate effect for administering oaths and affirmations on affidavits to the deponents under the aforesaid Codes and Rules.

By order,  
*Registrar General.*

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**HIGH COURT OF HIMACHAL PRADESH, SHIMLA-171 001****NOTIFICATION***Shimla, the 14th October, 2020*

**No.HHC/Admn.16 (18)96-II.**—Hon'ble the Chief Justice in exercise of the powers vested in him U/S 139(b) of the Code of Civil Procedure, 1908, U/S 297(1) (b) of the Code of Criminal Procedure, 1973 and Rule 5(vi) of the H.P. Oath Commissioners (Appointment & Control) Rules, 2007 has been pleased to appoint Sh. Rajeev Negi (HIM/2/2015), Sh. Gurvender Mehta (HIM/276/2015) and Ms. Deepali Patyal (HIM/86/2015), Advocates, Rampur Bushahr, H.P., as Oath Commissioners at Rampur Bushahr for a period of two years with effect from 31-10-2020 for administering oaths and affirmations on affidavits to the deponents under the aforesaid Codes and Rules.

By order,  
*Registrar General.*

**HIGH COURT OF HIMACHAL PRADESH, SHIMLA-171 001**

## NOTIFICATION

*Shimla, the 9th October, 2020*

**No.HHC/Admn.16(13)74-X-Part.**— The Hon'ble Chief Justice, in exercise of the powers vested in him U/S 139(b) of the Code of Civil Procedure, 1908, U/S 297(1) (b) of the Code of Criminal Procedure, 1973 and Rule 5(vi) of the H.P. Oath Commissioners (Appointment & Control) Rules, 2007 has been pleased to appoint Sh. Parvinder Singh (HIM/28/2014), Advocate, as Oath Commissioner at Rohru, Distt. Shimla, H.P. for a period of two years with immediate effect for administering oaths and affirmations on affidavits to the deponents under the aforesaid Codes and Rules.

By order,  
Registrar General.

**HIGH COURT OF HIMACHAL PRADESH, SHIMLA-171 001**

## NOTIFICATION

*Shimla the 5th September, 2020*

**No. HHC/Admn. 6(23)/74-XVII.**—Hon'ble the Chief Justice in exercise of the powers vested in him under Rule 2(32) of Chapter 1 of H.P. Financial Rules, 2009 has been pleased to declare Civil Judge-cum-JMIC(IV), Hamirpur, H.P. as Drawing and Disbursing Officer in respect of the Court of Civil Judge-cum-JMIC(II), Hamirpur, H.P. and also the Controlling Officer for the purpose of T.A. etc. in respect of the establishment attached to the aforesaid Court under Major head "2014 Administration of Justice" during the earned leave period of Smt. Shikha Lakhanpal, Civil Judge-cum-JMIC(II), Hamirpur, H.P. *w.e.f.* 14-09-2020 to 26-09-2020 with permission to prefix Second Saturday and Sunday falling on 12-09-2020 & 13-09-2020 and suffix Sunday falling on 27-09-2020 or until she returns from leave.

By order,  
Registrar General.

**Before the Executive Marriage-cum-Tehsildar, District Hamirpur (H.P.)**

Cas No.

Date of Execution

Date of Hearing

No. 05943. 0-W Ex-Hony Sub. Lt. (MSCPO-1) Hari Ram, aged 70 years s/o Late Sh. Arjun Ram, Resident of Village Khaneu, P.O Lambloo, Tehsil & District Hamirpur (H.P.)

. . Applicants.

*Versus*

General Public

Application for Publication in H.P. Gazette.

### PROCLAMATION

No. 05943. 0-W Ex-Hony Sub. Lt. (MSCPO-1) Hari Ram, aged 70 years s/o Late Sh. Arjun Ram, Resident of Village Khaneu, P.O Lambloo, Tehsil & District Hamirpur (H.P.) has moved an application before the undersigned. Affidavit and other documents stating therein that his wife namely Madhu Veena Sharma w/o Sh. Hari Ram born on 15-06-1964. But his name wrongly entered in his service record as Madhu Sharma and her date of birth is not mentioned only birth year is mentioned as 1964 hence he prayed for passing necessary action. That applicant wants to published his wife date of birth and name in H.P. Gazete.

Therefore, by proclamation of the General Public is hereby inform that any person having any objection for the publication in H.P. Gazette of Smt. Madhu Veena Sharma, w/o Sh. Hari Ram, may submit their objection in writing in the court on before 22-12-2020, failing which no objection will be entertained after expiry of date.

Given under my hand and seal of the court on 07-12-2020.

Seal.

Sd/-

*Executive Magistrate,  
Hamirpur, District Hamirpur (H.P.).*

### CHANGE OF NAME

I, Subhadra Devi spouse of Late Sh. Inder Singh Kashyap, residing at Village Dadas, P.O. Cheog, Tehsil Theog, District Shimla (H.P.) have changed my name from Subhadra Devi to Sunita Kashyap, vide Affidavit dated 17-11-2020, D.O.B. 11-11-1958. Both names belong to same person.

**SUBHADRA DEVI,**  
*spouse of Late Sh. Inder Singh Kashyap,  
residing at Village Dadas, P.O. Cheog,  
Tehsil Theog, District Shimla (H.P.).*

गृह विभाग

अधिसूचना

शिमला-2, 18 दिसम्बर, 2020

**संख्या: गृह-सी (ए)1-5/2012.**—हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश धर्म की स्वतन्त्रता अधिनियम, 2019 (2019 का अधिनियम संख्यांक 13) की धारा 15 की उप-धारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, पूर्वोक्त अधिनियम के प्रयोजनों को कार्यान्वित करने के लिए निम्नलिखित नियम बनाते हैं, अर्थात्:-

**1. संक्षिप्त नाम और प्रारंभ.**—(1) इन नियमों का संक्षिप्त नाम हिमाचल प्रदेश धर्म की स्वतंत्रता नियम, 2020 है।

**2.** ये नियम राजपत्र (ई-गजट), हिमाचल प्रदेश में प्रकाशन की तारीख या अधिनियम के प्रारंभ होने की तारीख, जो भी पश्चात्पूर्ति हो, से प्रवृत्त होंगे।

2. परिभाषाएं.— (1) इन नियमों में जब तक कि संदर्भ से अन्यथा अपेक्षित न हो, —

(क) "अधिनियम" से हिमाचल प्रदेश की धर्म स्वतंत्रता अधिनियम, 2019 (2019 का अधिनियम संख्यांक 13) अभिप्रेत है;

(ख) "राज्य" से, हिमाचल प्रदेश राज्य अभिप्रेत है; और

(ग) "प्ररूप" से, इन नियमों से संलग्न प्ररूप अभिप्रेत है।

(2) उन शब्दों और पदों के, जो इन नियमों में प्रयुक्त हैं और परिभाषित नहीं हैं, किन्तु अधिनियम में परिभाषित हैं, क्रमशः वहीं अर्थ होंगे जो अधिनियम में उनके हैं।

3. संपरिवर्तन से पूर्व सूचना.—(1) राज्य में अधिवसित कोई व्यक्ति, जो अपना धर्म संपरिवर्तन करने का आशय रखता है, जिला मजिस्ट्रेट या जिला मजिस्ट्रेट द्वारा जिला में इस निमित्त विशेष रूप से प्राधिकृत कार्यकारी मजिस्ट्रेट, जहाँ वह स्थायी रूप से निवास करता है, को ऐसे परिवर्तन से पूर्व प्ररूप 'क' में उद्घोषण प्रस्तुत करेगा।

(2) धार्मिक पुजारी, जो किसी व्यक्ति को एक धर्म से अन्य धर्म में परिवर्तन के लिए शुद्धता संस्कार या धर्म परिवर्तन समारोह आयोजित करता है तो वह ऐसे संस्कार या धर्म परिवर्तन समारोह की अग्रिम सूचना प्ररूप 'ख' में जिला मजिस्ट्रेट या जिले के जिला मजिस्ट्रेट द्वारा उस प्रयोजन के लिए नियुक्त किसी अन्य अधिकारी को, जहाँ ऐसा समारोह आयोजित किया जाना प्रस्तावित है, एक मास पूर्व देगा।

4. नोटिस आदि का रजिस्टर.— जिला मजिस्ट्रेट नियम 3 के अधीन प्राप्त समस्त सूचनाओं को प्ररूप 'ग' में संपरिवर्तन की सूचनाओं (नोटिसों) और शिकायतों के रजिस्टर में दर्ज करवाएगा, और उक्त सूचना की प्राप्ति से पंद्रह दिन के भीतर, ऐसे अभिकरण द्वारा, जैसा वह उचित समझे, मामले की जाँच करवा सकेगा तथा दी गई सूचना की विशिष्टियों की बाबत अपने निष्कर्षों को अभिलिखित करेगा :

परन्तु नोटिस देने वाला व्यक्ति तथा तद्वारा प्रतिकुलतः संभाव्य प्रभावित होने वाले किसी अन्य व्यक्ति को किसी ऐसी जाँच में सहभागी होने के लिए पर्याप्त अवसर दिया जाएगा।

5. सरकार को रिपोर्ट प्रस्तुत करना.—राज्य के प्रत्येक जिले का जिला मजिस्ट्रेट, उसके द्वारा इस बाबत पूर्ववर्ती मास के दौरान त्रैमासिक आधार पर प्राप्त की गई सूचना की रिपोर्ट प्ररूप 'घ' में राज्य सरकार को अग्रेषित करेगा।

आदेश द्वारा,  
ऑंकार शर्मा,  
प्रधान सचिव (गृह)।

प्ररूप—क  
(नियम (3) (1) देखें)

एक धार्मिक आस्था (धर्म) से दूसरे धार्मिक आस्था (धर्म) में संपरिवर्तन से पूर्व सूचना

सेवा में,  
जिला मजिस्ट्रेट,  
जिला.....

महोदय,

मैं, \_\_\_\_\_ पुत्र/पत्नी/पुत्री \_\_\_\_\_ आयु \_\_\_\_\_  
निवासी \_\_\_\_\_ अनुसूचित जाति/अनुसूचित जनजाति या सामान्य प्रवर्ग



## प्ररूप – घ

(नियम 5 देखें)  
सूचना की रिपोर्ट

पूर्ववर्ती मास के अन्त तक जाँच हेतु लम्बित मामलों की संख्या	मास के दौरान प्राप्त की गई सूचनाओं/ शिकायतों की संख्या	लम्बित जांचों की कुल संख्या	मास के दौरान निपटाई जांचों की संख्या		मास के अन्त तक लम्बित मामलों की संख्या
			फाईल की गई	मामले को रजिस्ट्रीकरण हेतु भेजा गया	
1.	2.	3.	4(क).	4(ख).	5.

*[Authoritative English Text of this Department Notification No. Home-C(A)1-5/2012, dated 18<sup>th</sup> December, 2020 as required under clause 3 of Article 348 of the Constitution of India].*

## HOME DEPARTMENT

## NOTIFICATION

*Shimla-2, the 18th December, 2020*

**No. Home-C(A)1-5/2012.**— In exercise of the powers conferred by sub-section (1) of Section 15 of the Himachal Pradesh Freedom of Religion Act, 2019 (Act No. 13 of 2019), the Governor, Himachal Pradesh is pleased to make the following rules for carrying out the purposes of the Act *ibid*, namely :—

**1. Short title and commencement.**—(1) These rules may be called the Himachal Pradesh Freedom of Religion Rules, 2020.

(2) They shall come into force from the date of their publication in the Rajpatra (e-Gazette), Himachal Pradesh or the date of commencement of the Act, whichever is later.

**2. Definitions.**—(1) In these rules, unless the context otherwise requires,—

- (a) ‘Act’ means the Himachal Pradesh Freedom of Religion Act, 2019 (Act No. 13 of 2019);
- (b) ‘State’ means the State of Himachal Pradesh; and
- (c) ‘Form’ means form appended to these rules.

(2) Words and expressions used in these rules and not defined herein, but defined in the Act shall have the meanings respectively assigned to them in the Act.

**3. Notice before conversion.**— (1) Any person domiciled in the State, intending to convert his religion, shall give a declaration to the District Magistrate or the Executive Magistrate specially authorised by the District Magistrate in this behalf of the District where he permanently resides, prior to such conversion, in Form-‘A’.

(2) The religious priest, who performs purification Sanskar or conversion ceremony for converting any person from one religion to another religion, shall give atleast one month's notice in advance of such Sanskar or conversion ceremony, in Form "B", to the District Magistrate or any other officer appointed for that purpose by the District Magistrate of the district where such ceremony is proposed to be performed.

**4. Register of Notices etc.**— The District Magistrate shall cause all notices received under Rule 3 to be entered in a Register of Notices and Complaints of conversion in Form-‘C’, and may within fifteen days from the receipt of said notice, get the matter inquired into by such agency as he may deem fit and record his findings as regards the particulars of notice given:

Provided that the person giving notice and any other person likely to be prejudicially affected thereby, shall be given an opportunity to associate himself with any such inquiry.

**5. Submission of report to the Government.**—The District Magistrate of each District in the State shall forward to the State Government a report of intimation, on quarterly basis, received by him in this respect during the preceding month in Form-‘D’.

By order,

ONKAR SHARMA  
Principal Secretary (Home).

FORM-A  
[See rule 3(1)]

## NOTICE BEFORE CONVERSION FROM ONE RELIGIOUS FAITH TO ANOTHER

To

The District Magistrate,  
District \_\_\_\_\_

Sir,

I, \_\_\_\_\_ S/o, w/o, d/o \_\_\_\_\_ aged \_\_\_\_\_  
r/o \_\_\_\_\_ belonging to Scheduled Caste or  
Schedule Tribe or General category intend to convert from \_\_\_\_\_ religious faith  
to \_\_\_\_\_ religious faith and do hereby declare that the said conversion is on my own will  
and without use of any force or inducement or coercion. My date of birth is \_\_\_\_\_ and  
I am not a minor.

Place :  
Date :

*Signature of the person,  
Intending to covert religion.*

FORM-B  
[See rule 3(2)]

NOTICE BEFORE PURIFICATION SANSKAR OR CONVERSION CEREMONY

TO

The District Magistrate,  
District \_\_\_\_\_

Sir,

I, \_\_\_\_\_ s/o, w/o, d/o \_\_\_\_\_ aged \_\_\_\_\_  
r/o \_\_\_\_\_ is going to perform purification  
Sanskar or conversion ceremony of \_\_\_\_\_ s/o, w/o, d/o aged \_\_\_\_\_  
r/o \_\_\_\_\_ belonging to Scheduled Caste or  
Scheduled Tribe or General category from \_\_\_\_\_ religious faith to  
\_\_\_\_\_ religious faith.

Place :

Dated :

*Signature of religious priest  
performing purification Sanskar  
or conversion ceremony*

FORM-C  
(See rule-4)

REGISTER OF NOTICE AND COMPLAINTS OF CONVERSION											
Date of receipt of notice or complaint	Name and address of the person giving notice or making complaint	Father's name	Name and full address of the person converting	Age	Sex	Occupation and monthly income of the person converted	Whether married or un-married	Name of persons, if any, dependent	If a minor, name and full address of the guardian, if any	Whether belong to Scheduled Caste of Scheduled Tribe and if so, particulars of such Caste or Tribe	Whether inquiry conducted or not, and if conducted, findings of the inquiry in brief
1	2	3	4	5	6	7	8	9	10	11	12

FORM-D  
(See rule-5)

REPORT OF INTIMATION

No. of cases pending inquiry at the end of previous month	No. of notices/complaints received during months	Total No. of pending inquiries	No. of inquiries disposed of during month		No. of cases pending at the end of the month
			Filed	Sent for registration of case	
1	2	3	4 (a)	4(b)	5



*[Authoritative English text of this Authority's Notification No./ HP/ RERA- (A)- 3- 2 / Regulations / 2020 / Vol-1 /..... Shimla, dated 18<sup>th</sup> December, 2020 as required under clause (3) of Article 348 of the Constitution of India]*

## REAL ESTATE REGULATORY AUTHORITY HIMACHAL PRADESH

### NOTIFICATION

*Shimla, the 18<sup>th</sup> December, 2020*

**No./HP/RERA-(A)-3-2/ Regulations/2020/Vol-1.**—In exercise of the powers conferred by Section 85 of the Real Estate (Regulation and Development) Act, 2016 (Act No. 16 of 2016) read with the Himachal Pradesh Real Estate (Regulation and Development) Rules, 2017 and all other powers enabling it on that behalf, the Himachal Pradesh Real Estate Regulatory Authority, hereby makes the following Regulation:—

**1. Short title and commencement.**—(1) This Regulation may be called the Himachal Pradesh Real Estate Regulatory Authority (Periodical Progress Reports), Regulation No.4 of 2020.

(2) This Regulation shall come into force from the date of its publication in the Official Gazette of Himachal Pradesh.

(3) These Regulations are meant to establish procedure for filing quarterly and annual compliance by the promoters of the registered real estate projects and who have applied for registration of real estate projects, as the case may be, for Plotted Real Estate Projects and Completed Real Estate Projects, as per Section 11 of the Real Estate (Regulation and Development) Act, 2016 (Act No.16 of 2016) which provides for the setting up of physical and financial targets by the promoter within the period of registration and then quarterly/annual progress reports have to be filed, so as to ensure that the progress in real estate project is as per the schedule undertaken by the promoter at the time of registration with the Authority and the Regulation also covers in its ambit all matters connected therewith or incidental thereto.

(4) This Regulation shall apply to all registered plotted real estate projects and all those real estate projects, the completion plan of which has been approved by the competent authority falling within the jurisdiction of the Authority, *i.e.* in the State of Himachal Pradesh.

(5) The earlier prescribed formats of, QPR-1 and APR-1, as formulated in regulation No. '2' of the Authority, for the real estate projects of group housing, commercial development or mixed use development, will not apply on the plotted real estate projects and completed real estate projects.

**2. Definitions.**—(1) In this Regulation, unless the context otherwise requires,—

- (a) "Act" means the Real Estate (Regulation and Development) Act, 2016 (Act No. 16 of 2016), as amended from time to time;
- (b) "Annual Progress Report (APR)" means the report to be filed by the promoter furnishing the details of the yearly statement of accounts and yearly summary of sale in the real estate project in the preceding financial year;
- (c) "Appendix" means an appendix appended to this Regulation;
- (d) "Authority" means the Himachal Pradesh Real Estate Regulatory Authority established under sub-Section (1) of section 20 of the Act;

- (e) “Promoter” shall have the same meaning as defined under clause (zk) of Section 2 of the Act ;
- (f) “Quarterly Progress Report (QPR)” means the report to be filed by the promoter furnishing the details of the progress in the real estate project in the relevant quarter, 1st April to 30th June, 1st July to 30th September, 1<sup>st</sup> October to 31st December and 1st January to 31st March of a financial year, to ensure that all compliances as required under the Act, Rules and Regulations are being adhered to for satisfactory completion of the real estate project and the promoter is to file the first Quarterly Progress Report (QPR) for the quarter, January to March 2020, as the Authority came into existence on 01-01-2020;
- (g) “Real Estate Project” shall have the same meaning as defined under clause (zn) of Section 2 of the Act;
- (h) “Regulations” means the Regulations made by the Authority under the Act and Rules;
- (i) “Rules” means the Himachal Pradesh Real Estate (Regulation and Development) Rules, 2017 made by the Government of Himachal Pradesh under the Act; and
- (r) “Website” means the official website of the Authority namely <https://hprera.in> or as prescribed by the Authority;

(2) All the words and expressions used in this Regulation but not defined herein shall have the same meanings as have been assigned to them respectively either in the Act or the Rules made there under.

**3. Filing of periodical reports by the promoter on the website of the Authority for plotted projects.**—(1) The promoter shall upload the following periodical updates on the website of the Himachal Pradesh Real Estate Regulatory Authority, quarterly, within fifteen days from the expiry of each quarter of a financial year, as per performa attached as **Annexure ‘QPR-2’ for Plotted Projects**, disclosing,—

- a. Details of the Project/ Phase
- b. List of number and types of plots

(2) The promoter shall upload the following periodical updates on the website of the Himachal Pradesh Real Estate Regulatory Authority, annually, within one hundred and eighty days from the end of the previous financial year, performa attached as Annexure ‘APR-2’, for Plotted Projects disclosing,—

- (a) Detailed cost and expenditure incurred in the preceding financial year along with annual financial progress (deposits and withdrawals) for those plotted real estate projects having plots equal to or more than ten in number.
- (b) Detailed Summary of allottees and Sale report up to the end of the financial year.

(3) While furnishing and filing the periodical reports by the promoter, the provisions of sub-section 1 of Section 11 of the Real Estate (Regulation and Development) Act, 2016 shall be strictly adhered to and the following details shall be filed by the promoter. The promoter shall, upon receiving his login ID and password under clause (a) of sub-section (1) or under sub-section (2) of Section 5, as the case may be, create his webpage on the website of the Authority and enter all details of the proposed project as provided under sub-section (2) of Section 4, in all the fields as provided, for public viewing, including,—

- (a) Details of the registration granted by the Authority;
- (b) Quarterly up-to-date list of number and types of plots, as the case may be, sold/booked;
- (c) Quarterly up-to-date list of number of garages/parking sold/booked;

- (d) Quarterly up-to-date list of approvals taken and the approvals which are pending subsequent to commencement certificate;
- (e) Quarterly up-to-date status of the project; and Such other information and documents as may be specified by the Regulations made by the Authority.

**(4) Filing of periodical reports by the promoter on the website of the Authority for completed projects.**—(1) The promoter shall upload the following periodical updates on the web site of the Himachal Pradesh Real Estate Regulatory Authority, quarterly, within fifteen days from the expiry of each quarter of a financial year, as per performa attached as Annexure ‘QPR-3’ for Completed Projects, disclosing,—

- a. Details of the Project / Phase
- b. List of number and types of plots, flats, cottages, garages, commercial units etc.

(2) The promoter shall upload the following periodical updates on the website of the Himachal Pradesh Real Estate Regulatory Authority, annually, **within one hundred and eighty days** from the end of the previous financial year, performa attached as Annexure ‘APR-3’, for Completed Projects disclosing,—

- (a) Detailed Summary of allottees and Sale report up to the end of the financial year
- (b) While furnishing and filing the periodical reports by the promoter, the provisions of sub-section 1 of Section 11 of the Real Estate (Regulation and Development) Act, 2016 shall be strictly adhered to and the following details shall be filed by the promoter. The promoter shall, upon receiving his login Id and password under clause (a) of sub- section (1) or under sub-section (2) of Section 5, as the case may be, create his webpage on the website of the Authority and enter all details of the proposed project as provided under sub-section (2) of Section 4, in all the fields as provided, for public viewing, including,—
  - (a) Details of the registration granted by the Authority;
  - (b) Quarterly up-to-date list of number and types of plots, flats, cottages, commercial units etc. as the case may be, sold/booked;
  - (c) Quarterly up-to-date list of number of garages sold/booked;
  - (d) Detailed Summary of allottees and Sale report up to the end of the financial year
  - (e) Such other information and documents as may be specified by the Regulations made by the Authority.

**5. Furnishing of Periodical (Quarterly and Annual) progress report by the promoter/developer.**—These periodical (quarterly and annual) progress reports are based upon the starting and end date of development/construction activities of every plot, flat, apartment, block, building, or floor as completed. The financial progress is based on estimates provided/ uploaded by the promoter on the website regarding total cost to be incurred on the real estate project and amount collected by booking the plots/flats, apartments, block/building or floor and deposited in Separate Bank Account opened for the real estate project which is mandatory as per Section 11 of the Real Estate(Regulation and Development) Act,2016.The actual financial costs and collections have to be mentioned against said progress in the quarterly, annual and other periodical progress reports. A provision on the web portal of the Himachal Pradesh Real Estate Regulatory Authority will be made available for filing periodical (quarterly and annual) progress report and other related information which is required to be filed as specified in this Regulation.

**6. Format of Quarterly Progress Report and Annual Progress Report.**—The Performa for quarterly progress report is attached as **Annexure (QPR-2)** and Annual Progress Report (Statement of Accounts) as **Annexure (APR-2) for plotted projects and Annexure (QPR-3)** and Annual Progress Report (Statement of Accounts) as **Annexure (APR-3) for completed projects**

**7. Miscellaneous.**—(1) Till such time web based online filing of the periodical reports are functional, the filing of quarterly progress report, **QPR-2 & QPR-3**, by email on the e-mail address of the Authority, [hp.rera2020@gmail.com](mailto:hp.rera2020@gmail.com) or as updated, shall be sufficient compliance of this Regulation and the quarterly progress report shall be e-mailed before 15th of the subsequent month after end of each quarter of a financial year.

(2) Till such time web based online filing of the periodical reports are functional, the filing of annual progress report, **'APR-2 & APR-3'** by e-mail on the e-mail address of the Authority, [hp.rera2020@gmail.com](mailto:hp.rera2020@gmail.com), shall be sufficient compliance of this Regulation and the annual progress report, **'APR-2 & APR-3'**, shall be e-mailed/ uploaded before **30<sup>th</sup> September** of each financial year.

(3) Non filing of periodical reports within prescribed time frame will invite penal action as prescribed under the Act.

**8. Regulation to have force of law under Indian Evidence Act, 1872.**—The Regulation framed herein shall have binding effect as governed by Indian Evidence Act, 1872 amended by the Information Technology (Amendment) Act, 2009 for the purpose of documentary and electronic admissibility of evidence.

**9. Amendment of Regulation.**—Clerical or arithmetical or typographical mistakes or errors in the regulation arising therein from any accidental slip or omission may at any time be corrected by the Authority either of its own motion or on the application of any of the parties.

**10. Power to remove difficulties.**—If any difficulty arises in giving effect to any of the provisions of this Regulation, the Authority may, by general or special order, do anything not being inconsistent with the provisions of the Act or Rules, which appears to be necessary or expedient for the purpose of removing the difficulties.

By order,  
Sd/-  
(DR. SHRIKANT BALDI)  
Chairperson,  
Real Estate Regulatory Authority.

Annexure-(QPR-2)

**QUARTERLY PROGRESS REPORT (QPR-2)  
FOR  
PLOTTED REAL ESTATE PROJECTS**

Quarter for which information is provided	Quarter ending (tick mark/Yes)	
	31st MAR, 2020	
	30th JUN, 2020	

		30th SEPT, 2020	
		31st DEC, 2020	
Sl. No.	Description	Details	Remarks
1.	<b>Particulars of the Real Estate Project</b>		
	Name of Project / Phase		
	Name of the Promoter/Co-Promoter /Company/Firm		
	Location of the Project		
	Type of Project		
	(i) Plotted		
	Total Area of Land		
	Registration No and Validity up to	Regn. No.	Validity Up to
	Date of Start		
	Date and number of the approved plan by competent Authority	Order No.	Date
2.	<b>Association of allottees</b>		
	Name, of the Association of Allottees		
	Address		
	Registration No. & date of registration certificate		
3.	<b>Bank and Financial Details</b>		
	Account No.		
	Account Name		
	Name of the Bank		
	Address of the bank		
	IFSC Code No. Total amount in the account till the end of last quarter		

	Amount Deposited		Provide details about the source of inflow of cash, and attach extra sheet(s) as Annexure, if required		
	Expenditure, if any		Provide details and attach extra sheet(s) as Annexure, if required		
	Total Amount in the account till the end of quarter under reference				
	Bank Loan , if any		Provide details and attach extra sheet(s) as Annexure, if required		
	Is project / part thereof pledged with any Bank or NBFC as collateral		Provide details and attach extra sheet(s) as Annexure, if required		
4.	<b>Details of the Inventory of the Project</b>				
(i)	Plots	Total Plots	Booked Plots	Remaining plots	Mortgage plot(s), if any
(ii)		<ul style="list-style-type: none"> <li>Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged (Please fill nil, if no plots in the project).</li> </ul>			
	<b>open parking if any</b>	Total Units	Booked Units	Remainin g Units	Mortgage Units(s), if any
		<ul style="list-style-type: none"> <li>Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/ covered parking(s)with area and number of garages/ covered parking(s) and mentioning if the same is/ are mortgaged.</li> <li>Please fill nil, if no Garages in the project</li> </ul>			
5.	<b>Status of completion of Infrastructure Development</b>				
	Type	Status (Completed/ underway/Yet to be done/ not in the project)			Remark
	Boundary wall, gate(s)				

	Roads/paths								
	Drainage								
	Water Supply								
	Electrification								
	Sewerage								
	Solid Waste								
	Solar								
	Parking								
	Rain water collection and harvesting								
	Green Area/Playground								
<b>Miscellaneous</b>									
	List of Channel Partners( HP RERA Registered Agents), if any								
	Channel Partner's Name(Agents)	HP RERA Registration No.							
	(i)								
	(ii)								
	List of Legal cases, if any								
	Project	Name of Parties and Case No.	Issue involved (in brief)						
			Next date of hearing and its status						
	<b>Summary of Allottees and Sale Report during the quarter</b>								
	Sl. No	Unit No. and parking No. if any	Name of the Allottee	Date of booking	Rate (per Sft.) <b>Optional</b>	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, <b>(Optional)</b>	Amount collected	Total amount Collected in the quarter for all units (in Rs.) <b>Optional</b>
6.	<b>Latest Site Update through Media Gallery</b>								
	Please attach photographs of the units and facilities								


Annexures:- 1)  
2)

Place:

Date:

(Name of the authorized Signatory of the Project)  
Complete Address

\_\_\_\_\_

Annexure-(APR-2)

### ANNUAL PROGRESS REPORT (APR-2)

#### 1. PARTICULARS OF THE REAL ESTATE PROJECT

Sl. No.	Particulars	Details
1.1	Name of the Real Estate Project	
1.2	Phase of the Real Estate Project	
1.3	Name of the Promoter	
	Name of the co- Promoter(s) *Add more rows to disclose all co - promoters	
1.4	Total area of the Real Estate Project/Phase	
1.5	Location of the Real Estate Project	
1.6	Type of the Real Estate Project or Phase of the Real Estate Project	Residential Plotted Colony
		Residential Development Project
		Commercial Development Project



		Mix Land Use Development Project	
1.7	Registration No. of the Real Estate Project		
1.8	Validity of Registration Certificate	Valid from	Valid upto
1.9	Date of Start of the Real Estate Project/Phase of the Real Estate Project		
1.10	Year for which information is provided	Financial Year	
1.11	Detailed Annual Statement of Account by Statutory Auditor of the Promoter  (i) (Not to be submitted for those real estate projects, the completion plan of which has been approved by the competent authority).  (ii) (Not to be submitted for those plotted projects, in which number of plots are less than 10)	Specimen attached	<b>Annexure -1</b>
1.12	Detailed Summary of Allottees and Sale Report up to the end of the financial year	Specimen attached	<b>Annexure -2</b>

Place:

Date:

(Name of the authorized Signatory of the Project)  
Complete Address

\_\_\_\_\_

**Annexure-1**

- (i) (Not to be submitted for those real estate projects, the completion plan of which has been approved by the competent authority)
- (ii) (Not to be submitted for those plotted projects, in which number of plots are less than 10)

ON THE LETTER HEAD OF THE CHARTERED ACCOUNTANT (WHO IS STATUTARY AUDITOR OF THE PROMOTER'S COMPANY/FIRM)

**CHARTERED ACCOUNTANT'S CERTIFICATE**

(ANNUAL REPORT ON STATEMENT OF ACCOUNTS)

Name of the Promoter\_\_\_\_\_

Name of the Real Estate Project\_\_\_\_\_

HP RERA Registration No.....

From 01st April .....to 31st March .....

Separate Bank Account with .....Bank ..... Branch,  
City.....

Account No.....

IFSC Code.....

**Subject.**—Certificate of Statement of Accounts on project fund utilization and withdrawal by promoter for the period from..... to.....

1. This Certificate is issued in accordance to the provisions as defined under point (D) of clause (I) of sub-section (2) section 4 of the Real Estate (Regulation and Development) Act, 2016.
2. I/We have obtained all necessary information and explanation from the Company, during the course of our audit, which in my/our opinion are necessary for the purpose of this Certificate.
3. I/We hereby confirm that I/we have examined the prescribed registers, books and documents, and relevant records of .....(Promoter) for the period ended and hereby certify that in respect of the Real Estate Project titled.....(Name of the Real Estate Project.....) HP RERA Registration No.....located at .....as under:—

Sl. No.	Particulars	Amount (Rs.)
A.	Opening Balance as on ..... (A)	
B.	Add: Receipts during the following Quarters 1. April to June 19..... 2. July to September 19..... 3. October to December 19..... 4. January to March 19..... <b>Sub-Total (B)</b>	
C.	Less: Withdrawals during the following Quarters 1. April to June 19..... 2. July to September 19..... 3. October to December 19..... 4. January to March 19..... <b>Sub-Total (C)</b>	
	Closing Balance (A+B—C)	

4. We certify that the above Table correctly represents the deposits in and withdrawals from the Separate Bank Account of the Real Estate Project.

5. We certify that procedure and stipulations as prescribed under HP RERA in respect of deposits and withdrawal from the Separate Bank Account have been fully complied/partially complied/not complied as under:—

Details of Non-Compliance, if any	

6. The cost incurred during the reporting period is correctly tabulated as under:—

Sl. No.	Particulars	Amount (Rs.)
A.	Estimated cost of the Real Estate Project	
B.	Cost incurred prior to present Certificate	
C.	Cost incurred during reporting period	
D.	Total expenditure Incurred	

7. This is to further certify that the percentage (financial) completion of the project is as under:—

% (Financial) of Completion at the start of the reporting period	% (Financial) Completed during the reporting period	% (Financial) Completion as at the end of the period.

Place:

Date:

(Signature and Stamp / Seal of the Signatory CA)

Name : \_\_\_\_\_

Full Address: \_\_\_\_\_

Membership No. \_\_\_\_\_

Mobile No. \_\_\_\_\_ Email: \_\_\_\_\_

9.3	Summary of Allottee and Sale Report during the financial year								
	Sl. No.	Unit No. and parking no. if any	Name of the Allottee	Date of booking	Rate of main unit and of parking if allotted (per sft.) (Optional)	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, balcony & terrace, if allotted (Optional)	Amount collected (in %) (Optional)	Total amount collected (in Rs.) (Optional)
	*								
	*								
	*								
	*								
	*								
	*								
	* Add more rows to enter details of all bookings in the Quarter Note- 1 sqm. =10.76 sft.								

Place:

Date:

(Signature & Name of the authorized Signatory of the Project)  
Complete Address:

\_\_\_\_\_

Annexure - (QPR-3)

**QUARTERLY PROGRESS REPORT (QPR-3)  
FOR  
COMPLETED REAL ESTATE PROJECTS**

**(Applicable only for those real estate projects, the completion plan of which is approved by the competent authority)**

Quarter for which information is provided	Quarter ending (tick mark/Yes)	
	31st MAR., 2020	

		30th JUN., 2020	
		30th SEPT., 2020	
		31st DEC., 2020	
Sr. No.	Description	Details	Remarks
1.	<b>Particulars of the Real Estate Project</b>		
	Name of Project/Phase		
	Name of the Promoter/Co-Promoter/ Company/Firm		
	Location of the Project		
	Type of Project (ii) Plotted (iii) Residential (iv) Commercial (v) Mix Land Use		
	Total Area of Land		
	Registration No. and Validity upto	Regn. No.	Validity upto
	Date of Start		
	Date of completion with approval number of completion plan by competent Authority.	Order No.	Date
2	<b>Association of allottees</b>		
	Name, of the Association of Allottees		
	Address		
	Registration No. & date of regn. certificate		
3	<b>Bank and Financial Details</b>		
	Account No.		
	Account Name		
	Name of the Bank		
	Address of the Bank		
	IFSC Code No.		
	Total amount in the account till the end of last quarter.		
	Amount Deposited		Provide details about the source of inflow of cash, and attach extra sheet(s)

			as Annexure, if required.		
	Expenditure, if any		Provide details and attach extra sheet(s) as Annexure, if required.		
	Total Amount in the account till the end of quarter under reference.				
	Bank Loan , if any		Provide details and attach extra sheet(s) as Annexure , if required		
	Is project / part thereof pledged with any Bank or NBFC as collateral.		Provide details and attach extra sheet(s) as Annexure , if required.		
<b>4</b>	<b>Details of the Inventory of the Project</b>				
(i)	<b>Plots</b>	Total Plots	Booked Plots	Remaining plots	Mortgage plot(s), if any
		<ul style="list-style-type: none"> <li>• Please provide a schematic sketch site layout plan on A-4 size of paper showing all remaining plots with area of each respective plot and mentioning if the same is/are mortgaged.</li> <li>• Please fill nil, if no plots in the project</li> </ul>			
(ii)	<b>Flats</b>	Total Flats	Booked Flats	Remaining Flats	Mortgage Flats(s), if any
		<ul style="list-style-type: none"> <li>• Please provide a schematic sketch site layout plan on A-4 size of paper showing all block(s)/towers with number of remaining flat(s) with area and number of each respective flat(s) and mentioning if the same is/are mortgaged.</li> <li>• Please fill nil, if no Flats in the project</li> </ul>			
(iii)	<b>Cottages</b>	Total Flats	Booked Flats	Remaining Flats	Mortgage Flats(s), if any
		<ul style="list-style-type: none"> <li>• Please provide a schematic sketch site layout plan on A-4 size of paper showing all cottage(s) with area and number of Cottage(s) and mentioning if the same is/are mortgaged.</li> <li>• Please fill nil, if no cottages in the project</li> </ul>			
(iv)	<b>Commercial Units</b> (Shops/offices/ Commercial flat).	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
		<ul style="list-style-type: none"> <li>• Please provide a schematic sketch site layout plan on A-4 size of paper showing all commercial unit(s) with area and number of unit(s) and mentioning if the same is/are mortgaged.</li> </ul>			

		• Please fill nil, if no commercial unit(s) in the project			
(v)	<b>Garages/ covered parking</b>	Total Units	Booked Units	Remaining Units	Mortgage Units(s), if any
• Please provide a schematic sketch site layout plan on A-4 size of paper showing all Garages/covered parking(s) with area and number of garages/covered parking(s) and mentioning if the same is/ are mortgaged. • Please fill nil, if no Garages in the project					
(vi)	<b>HANDING OVER OF COMMON AREAS AND FACILITIES, IF ANY</b>				
	list of common areas and services being provided	Date of Handing over to the Association of Allottee		Likely Date of handing over /Remarks, if any	
(vii)	<b>MAINTENANCE CHARGES</b>				
	Who is facility provider/ managing the services/ facilities, presently.		Charges per month / per annum for services being provided, as mentioned at serial no. 6 with breakup of charges for each service and tax/GST component. Attach the details as Annexure -		
	Promoter/ service provider on behalf of the promoter	Whether by Association of Allottee			
5	<b>Status of completion of Infrastructure Development</b>				
	Type	Status (Completed/underway/ Yet to be done/not in the project)		Remark	
	Boundary wall, gate(s)				
	Roads/paths				
	Drainage				
	Water Supply				
	Electrification				
	Sewerage				
	Solid Waste				
	Solar				
	Parking				
	Rain water collection and harvesting.				
	Green Area/Playground				
	<b>Miscellaneous</b>				
	List of Channel Partners( HP RERA Registered Agents)				
	Channel Partner's Name(Agents)		HP RERA Registration No.		
	(i)				
	(ii)				

	List of Legal cases, IF ANY								
	Project		Name of Parties and Case No.		Issue involved ( in brief)		Next date of hearing and its status		
Summary of Allottees and Sale Report during the quarter									
	Sl. No.	Unit No. and parking No., if any	Name of the Allottee	Date of booking	Rate (per S. ft.) Optional	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, (Optional)	Amount Collected Optional	Total amount Collected in the quarter for all units (in Rs.) Optional
6	Latest Site Update through Media Gallery								
	Please attach photographs of the units and facilities								

Annexures:- (1)  
(2)

Place:

Date:

(Name of the authorized Signatory of the Project)  
Complete Address

\_\_\_\_\_

ANNEXURE-(APR-3)

### ANNUAL PROGRESS REPORT (APR-3)

1.	PARTICULARS OF THE REAL ESTATE PROJECT		
Sl. No.	Particulars	Details	
1.1	Name of the Real Estate Project		
1.2	Phase of the Real Estate Project		
1.3	Name of the Promoter		
	Name of the co- Promoter(s) *Add more rows to disclose all co-promoters.		
1.4	Total area of the Real Estate Project / Phase.		
1.5	Location of the Real Estate Project		
1.6	Type of the Real Estate Project or Phase of the Real Estate Project.	Residential Plotted Colony	
		Residential Development Project.	
		Commercial Development Project.	



		Mix Land Use Development Project.	
1.7	Registration No. of the Real Estate Project.		
1.8	Validity of Registration Certificate	Valid from	Valid up to
1.9	Date of Start of the Real Estate Project/Phase of the Real Estate Project.		
1.10	Year for which information is provided.	Financial Year	
1.11	Detailed Annual Statement of Account by Statutory Auditor of the Promoter (i) <b>(Not to be submitted for those real estate projects, the completion plan of which has been approved by the competent authority).</b> (ii) <b>(Not to be submitted for those plotted projects, in which number of plots are less than 10).</b>	<b>Specimen Annexure-1</b> attached	
1.12	Detailed Summary of Allottees and Sale Report up to the end of the financial year.	<b>Specimen Annexure-2</b> attached	

Place:

Date:

(Name of the authorized Signatory of the Project)  
Complete Address

\_\_\_\_\_

ANNEXURE-1

- (i) **(Not to be submitted for those real estate projects, the completion plan of which has been approved by the competent authority).**
- (ii) **(Not to be submitted for those plotted projects, in which number of plots are less than 10).**

ON THE LETTER HEAD OF THE CHARTERED ACCOUNTANT (WHO IS STATUTORY AUDITOR OF THE PROMOTER'S COMPANY/FIRM)

### CHARTERED ACCOUNTANT'S CERTIFICATE

(ANNUAL REPORT ON STATEMENT OF ACCOUNTS)

Name of the Promoter.....

Name of the Real Estate Project.....

HP RERA Registration No.....

From 1st April .....to 31st March .....

Separate Bank Account with .....Bank ..... Branch,  
City.....

Account No.....

IFSC Code.....

**Subject.—Certificate of Statement of Accounts on project fund utilization and withdrawal by promoter for the period from.....to.....**

1. This Certificate is issued in accordance to the provisions as defined under point (D) of clause (1) of sub-section (2) Section 4 of the Real Estate (Regulation and Development) Act, 2016.
2. I/We have obtained all necessary information and explanation from the Company, during the course of our audit, which in my / our opinion are necessary for the purpose of this Certificate.
3. I/We hereby confirm that I/we have examined the prescribed registers, books and documents, and relevant records of .....(Promoter) for the period ended and hereby certify that in respect of the Real Estate Project titled.....(Name of the Real Estate Project.....) HP RERA Registration No.....located at.....as under:—

Sl. No.	Particulars	Amount (Rs.)
A.	Opening Balance as on ..... (A)	
B.	Add:- Receipts during the following Quarters 5. April to June 19..... 6. July to September 19..... 7. October to December 19..... 8. January to March 19..... <b>Sub-Total (B)</b>	
C.	Less- Withdrawals during the following Quarters 5. April to June 19..... 6. July to September 19..... 7. October to December 19..... 8. January to March 19..... <b>Sub-Total (C)</b>	
	<b>Closing Balance (A+B-C)</b>	

4. We certify that the above Table correctly represents the deposits in and withdrawals from the Separate Bank Account of the Real Estate Project.
5. We certify that procedure and stipulations as prescribed under HP RERA in respect of deposits and withdrawal from the Separate Bank Account have been fully complied/partially complied / not complied as under:—

Details of Non-Compliance, if any

6. The cost incurred during the reporting period is correctly tabulated as under:—

S. N.	Particulars	Amount (Rs.)
A.	Estimated cost of the Real Estate Project	
B.	Cost incurred prior to present Certificate	
C.	Cost incurred during reporting period	
D.	Total expenditure Incurred	

7. This is to further certify that the percentage (financial) completion of the project is as under:—

% (Financial) of Completion at the start of the reporting period	% (Financial) Completed during the reporting period	% (Financial) Completion as at the end of the period

Place:

Date:

(Signature and Stamp / Seal of the Signatory CA)

Name: \_\_\_\_\_

Full Address: \_\_\_\_\_

Membership No. \_\_\_\_\_

Mobile No. \_\_\_\_\_ Email: \_\_\_\_\_

9.3	Summary of Allottees and Sale Report during the financial year								
	Sl. No.	Unit No. and parking no. if any	Name of the Allottee	Date of booking	Rate of main unit and of parking if allotted (per sqft.) (Optional)	Carpet Area of the Unit and of parking, if allotted	Sale value of Unit including parking, balcony & terrace, if allotted (Optional)	Amount collected (in %) (Optional)	Total amount collected (in Rs.) (Optional)
	*								
	*								
	*								
	*								
	*								
	*								
	*								
* Add more rows to enter details of all bookings in the Quarter Note- 1 sqm. =10.76 sqft.									

Place:

Date:

(Signature & Name of the authorized Signatory of the Project)  
Complete Address:



## राज्य निर्वाचन आयोग हिमाचल प्रदेश

STATE ELECTION COMMISSION HIMACHAL PRADESH

आमजडेल शिमला -171002 Armsdale, Shimla-171002 Tel. 0177-2620152, 2620159, 2620154, Fax. 2620152

secysec-hp@nic.in

**Top Priority**  
**Election Matter**

### NOTIFICATION

*Dated, the 21st December, 2020*

**No. SEC(F)1/2019-7766-7981.**—In Exercise of the powers vested in it under Article 243-K of the Constitution of India, Section 160 of the Himachal Pradesh Panchayati Raj Act, 1994 read with Rule 32 of the Himachal Pradesh Panchayati Raj (Election) Rules, 1994, the State Election Commission Himachal Pradesh hereby notifies the Election Programme for the conduct of general elections to Panchayati Raj Institution of Himachal Pradesh as under:—

1.	Nomination papers shall be presented:	<b>On 31<sup>st</sup> December 2020, 1<sup>st</sup> January and 2<sup>nd</sup> January, 2021 (between 11.00 am to 3.00 pm).</b> Nomination papers for the office bearers of Gram Panchayat, Panchayat Samiti & Zila Parishad shall be filed at designated places and before the Officers appointed by the District Election Officers (Panchayat)-cum-Deputy Commissioner for the purpose.
2.	The nomination papers shall be scrutinized:	<b>On 4<sup>th</sup> January, 2021 (From 10.00 am onwards)</b>
3.	A candidate may withdraw his candidature:	<b>On 6<sup>th</sup> January, 2021 (Between 10.00 am to 3.00 p.m.)</b>
4.	List of contesting candidates showing the name of symbol allotted to them immediately after the time of withdrawal is over shall be prepared and affixed:	<b>On 6<sup>th</sup> January, 2021 immediately after the time of withdrawal is over.</b>
5.	List of Polling stations shall be published:	<b>On or before 31<sup>st</sup> December, 2020.</b>
6.	The Poll, if necessary, shall be held from <b>8.00 AM to 4.00 PM</b>	<b>1<sup>st</sup> Phase 17<sup>th</sup> January, 2021</b> <b>2<sup>nd</sup> Phase 19<sup>th</sup> January, 2021</b> <b>3<sup>rd</sup> Phase 21<sup>st</sup> January, 2021</b>
7.	Counting of votes, in the event of Poll, shall be done	(i)The counting of votes for the Ward Members, Up-Pradhan and Pradhan of Gram Panchayats shall be taken up immediately after the close of the poll at the Gram Panchayats Headquarters.  (ii)The counting of votes for the members of Panchayat Samiti and Zila Parishad shall be taken up on <b>22<sup>nd</sup> January, 2021 at 8.30 AM.</b> at respective Block Headquarters. The counting for a Ward Members once started shall continue until it is completed.
8.	The results of election shall be declared.	The results of the election of Member, Up-Pradhan & Pradhan of Gram Panchayat shall be declared immediately after the counting is over.  The result of election of Members of Panchayat Samiti shall be declared on the day of counting at the Block Headquarters immediately after the counting process is over. The result of election to Zila Parishad shall be declared in accordance with the provisions contained in rule 75(vi) of the Himachal Pradesh Panchayati Raj (Election) Rules, 1994.
9.	The process of election shall be completed by:	<b>23<sup>rd</sup> January, 2021</b>

However, this Election Programme shall not apply to the Gram Panchayats / Panchayat Samitis/Zila Parishad shown in the following table. The Election Programme for these Panchayati Raj Institutions shall be issued separately before the expiry of their term .

Sr. No.	Name of District	Development Block	Institutes for which this programme is not applicable
1.	Lahaul-Spiti	Keylong	All the three tiers of PRIs (due in June, 2021)
		Kaza	ZP members pertaining to Kaza Dev. Block (due on June, 2021)
2.	Chamba	Pangi	Gram Panchayats and Panchayat Samiti Dev. Block Pangi (due in June, 2021)
3.	Kullu	GP Karjan & Soyol of Dev. Block Naggar and GP Jaban and Namhog of Development Anni	Elections to these four GPs are due in June, 2021

This Election Programme shall also not apply to the following areas/posts in view of the stay orders granted by the Hon'ble High Court of Himachal Pradesh in CWP Nos. 5987, 6013 and 6014 of 2020:—

1.	Shimla	All Dev. Block	Pradhans of all Gram Panchayat of district Shimla
2.	Mandi	Development Block Dharampur, district Mandi.	Pradhans of all Gram Panchayat Dev. Block Dharampur, district Mandi.

By order,  
State Election Commissioner, Himachal Pradesh.

**TIME BOUND**  
**ELECTION MATTER**



**राज्य निर्वाचन आयोग हिमाचल प्रदेश**

**STATE ELECTION COMMISSION HIMACHAL PRADESH**

आर्म्सडेल, शिमला-171002 Armsdale, Shimla-171002 Tel. 0177-2620152, 2620159, 2620154, Fax. 2620152  
secysec-hp@nic.in

**NOTIFICATION**

**Dated, the 21<sup>st</sup> December, 2020**

**No. SEC-16-29/2000-I-7983-8243.**—Whereas the programme for the conduct of Elections to Panchayati Raj Institutions in Himachal Pradesh has been notified by the State Election Commission vide Notification No. SEC(F)1/2019-7766-7981 dated 21<sup>st</sup> December, 2020;

And whereas, it is desirable and considered appropriate and necessary in the interest of free, fair, smooth and peaceful conduct of elections to the Panchayati Raj Institutions to enforce Model Code of Conduct;

Therefore, the State Election Commission in exercise of powers vested in it under Article 243K of the Constitution of India read with Section 160 of the Himachal Pradesh Panchayati Raj Act, 1994 hereby directs that the Model Code of Conduct as notified vide Notification No. SEC-16-29/2000-I-3768 dated 03 November, 2020 shall come into force in the areas in respect of which Election Programme has been notified till the election process is completed.

By order,  
State Election Commissioner,  
Himachal Pradesh.

नियन्त्रक, मुद्रण तथा लेखन सामग्री, हिमाचल प्रदेश, शिमला-5 द्वारा मुद्रित तथा प्रकाशित  
इलेक्ट्रॉनिक हस्ताक्षरित राजपत्र, वैबसाइट <http://rajpatrahimachal.nic.in> पर उपलब्ध है एवम् ऑनलाइन सत्यापित किया जा सकता है